

**Officeholder and Candidate
Campaign Statement -
Short Form**

Date of election if applicable:
(Month, Day, Year)
11/03/2020

Amendment (Explain Below)

Date Stamp

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LOS ANGELES COUNTY
WPS 11/30/22
2022 DEC -1 PM 3:19
CAMPAIGN FINANCE

CALIFORNIA FORM 470
For Official Use Only

1. Statement Covers Calendar Year 20 22.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Michelle Harvey

CITY STATE ZIP CODE
Palmdale CA 93551

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
818-299-0642

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Antelope Valley Community College Trustee Area 1

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
Lancaster 1

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>Dissolved - 0001434175 Harvey4AVCC</u>	<u>Palmdale, CA 93551 - Dissolved</u>	<u>Christie AKins</u>

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the la _____ ct.

Executed on 8/10/2022
DATE

Clear Form **Print Form**